

CLARKSDALE TO HOST WMU CONVENTION

Clarksdale will serve as host this year to the annual Convention of the Mississippi Baptist Woman's Missionary Union, meeting in the Delta city for the second time in history.

Up to 1200 Mississippi Baptist women, coming from every section of the state, are expected for the opening session scheduled to be held in

Clarksdale's City Auditorium, Tuesday morning, April 3.

The forthcoming 75th anniversary of the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, as well as the 50th anniversary of Girls' Auxiliary, are both to be featured at this convention, according to Miss Edwina Robinson, Jackson, State Baptist WMU Executive

Secretary.

Outstanding Speakers
This year's convention will also present a large number of outstanding speakers, which include:

Mrs. W.M. McMurry, Director of the Promotion Division, Woman's Missionary Union, Birmingham; Dr. Elmer S. West, Personnel Secretary of the Foreign Mission Board, Richmond; Dr. Nathan Porter, Associate Secretary of Missionary Personnel, Home Mission Board, Atlanta; Miss MARTHA Franks, missionary to Taiwan; Mrs. Glenn Morris, native of Hattiesburg and a missionary to Thailand; Mrs. Donald Kim, of the Home Mission Board; Dr. and Mrs. Pat Clendinning, formerly of Jackson, of the faculty of the European Baptist Seminary, Ruschlikon-Zurich, Switzerland and Dr. Chester L. Quarles, Executive Secretary-Treasurer.

Mrs. Lyons to Preside
Mrs. J. T. Lyons, McComb, president, will preside over most sessions. The Convention is scheduled to adjourn Wednesday afternoon following election of officers for the coming year.

All regular sessions of the convention are scheduled for the City Auditorium.

"Meet the Missionaries" sessions will be held Tuesday afternoon at Clarksdale Baptist Church, Dr. Lucius Marion, pastor, with the Sun-

beams attending from 4:30 until 5:30 and the G. A. and Y. W. A. groups meeting from 6:30 until 7:30.

At this time the young people from the entire Delta area will "meet the missionaries" (Continued from Page 2)

200 Queens Set For Garaywa Court

"To Attain the Highest" will be the theme for the annual Girls' Auxiliary Queen's Court, to be held at Camp Garaywa, March 15-17.

Up to 200 Baptist girls from over the state who have reached the rank of Queen or higher are expected, according to Miss Edwina Robinson, WMU Executive Secretary.

Directing will be Miss Ruth Womack, State GA Director.

Visiting program personalities will include Miss Amelia Rappold, of the Rachel Sims Mission, New Orleans; Mrs. W. C. Tyler, Blue Mountain; Dr. and Mrs. Pat Clendinning, of the faculty of European Baptist Seminary, Ruschlikon-Zurich. (Continued on Page 2)

MRS. R. L. MATHIS, president of SBC WMU (left) and Miss Alma Hunt, executive secretary, appear in 1688 costumes to call attention to forthcoming 75th anniversary of WMU, which will be featured at State WMU Convention at Clarksdale.—(BP Photo).

Carver School Merger Sought

NASHVILLE (BP) — Carver School of Missions and Social Work is seeking a merger with its neighbor in Louisville, Southern Baptist Theological Seminary.

As with most mergers, there are details to be arranged. Principal of these is the future of social work and missions edu-

cation which Carver has been providing.

Others are a closing date for the school, interim financing of its operation and whether the name "Carver" can be preserved in some way.

Action on these matters would require decisions by several bodies — the Carver trustees, Southern Seminary trustees, the Executive Committee of the Southern Baptist Convention and finally the Convention itself.

Nathan C. Brooks Jr., Louisville, president of Carver, announced to the semiannual meeting of the SBC Executive Committee here that Carver is taking the initiative in the merger.

Campuses Join

It and the seminary have adjoining campuses and already have entered into a joint agreement for library facilities. They are separate institutions of the Convention.

At its meeting, the Executive Committee, in proposing the SBC Cooperative Program budget for 1963, cut Carver's allocation to \$40,000, one-fourth of the amount it has gotten in each of the previous two years. This, it was pointed out, was to enable the school to bring its work to a close.

Brooks said 1963 would be expected to be the closing year for Carver under the merger plan. "As soon after the 1963 session of the southern Baptist convention as possible," he said. (Continued on Page 2)

Chapel Named for Roland Q. Leavell

NEW ORLEANS, La. — "My heart will always remain here in this chapel," has been the statement on several occasions as Roland Q. Leavell now of Jackson, Miss., has spoken to the students and faculty of New Orleans Seminary.

It was Dr. Leavell, Seminary president emeritus, who initiated discussions in the fall of 1956 for construction of a chapel which would be the focal point of the New Orleans campus. On Sept. 13, 1959, Dr. Leavell helped write the end of the planning and construction phase of the chapel's his-

(Continued on Page 2)

Control Left To Trustees

NASHVILLE (BP) — It's up to trustees of a seminary, not the executive committee of the Southern Baptist Convention, to handle doctrinal questions and others matters of seminary administration.

This, in effect, was the vote of the SBC Executive Committee here. The group acted on a request coming from the First Baptist Church of Recreation Acres, a suburb of Houston, Texas.

The church asked the Executive Committee to investigate the trustees of midwestern Baptist Theological Seminary in Kansas City because the trustees gave a vote of confidence to one of their professors.

A book written by Professor Ralph H. Elliott has been undergoing strong criticism for its viewpoint on historical accounts found in the book of Genesis.

The Executive Committee said:

Privilege of Church
"It is the privilege of any church or individual to pre-

(Continued on Page 2)

State Churches Get SBC Honors

West Heights Church, Pontotoc, Rev. Charles Gentry, pastor, has been chosen the outstanding church in the Southern Baptist Convention in Category No. Four of the Church

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Seeing The Fruit of Home Missions

(AN EDITORIAL REPORT)

"... the desert shall blossom as the rose". (Isa. 35:1). These words of the prophet Isaiah were prophetic of a day when Israel as a nation would return to her land, and that land bloom forth once more. While the words certainly have no reference to modern America, the truth they proclaim could well be applied to our day.

The desert land of Arizona (and some other areas) is truly being transformed into a garden spot. Two groups of Mississippi Baptists have seen that transformation in recent weeks. In January 38 laymen and pastors, under the sponsorship of the Brotherhood department, went to Arizona on a preaching mission, to witness for Christ in missions and churches there. In February the executive secretary, the associate secretary and the editor attended the annual Southern Baptist Secretaries-Editors Conference in Phoenix.

A Growing Area
What these Mississippians saw was the fabulous development of a state that is experiencing the fastest growth of any in the nation. They saw vast cities spreading across what was only recently desert land. They marveled at great areas of farms and orchards wrought out of the desert by irrigation and modern farming methods. They learned of the mining, ranching and other interests which cover the state, and saw the mountains and forests, canyons and valleys, which make this such an enchanting land.

(Continued on Page 4)

SBC 1961 Receipts Pass \$500 Million

NASHVILLE (BP) — Total gifts through Southern Baptist Convention churches in 1961 exceeded the \$500 million mark for the first time, according to the annual release of figures by the Research and Statistics Department of the Sunday School Board here.

Total gifts of \$501,301,714 represent an increase of more than \$20 million over those in 1960. Included in these gifts was a record amount of \$84,434,006 for missions and benevolences, an increase of over \$2½ million, or 3.1 per cent.

J. P. Edmunds, Nashville, Research and Statistics Department Secretary, and the denomination's statistician, pointed out the continued growth in Convention membership. For the fifth successive year, the membership gain exceeded 240,000; the net increase of 246,897 for 1961 pushed the final membership figure to 9,978,488. It appeared the 10 million mark would be crossed in 1962.

Churches Number 32,598
Churches now number 32,598, an increase of 347. Churches and missions are located in all 50 states and the District of Columbia. These churches are classified by location as: Open country, 15,624; village, 4,348; town, 3,700; and city, 8,926. Since 1953, the number

of "part-time" churches has decreased from 8,318 to 5,339, while the number of "full-time" churches has grown from 21,657 to 27,244.

Sunday Schools, reported by all but 409 churches, showed an enrolment of 7,506,846. The increase in enrolment of 124,296 exceeded that reported for the previous year. Southern Baptist Sunday School enrolment continues to be the largest of any denomination

the United States.

A "significant" increase in baptisms was reported for 1961, the figure reaching 403,315, or 16,846 more than reported for the previous year, Edmunds said.

Training Union, a Sunday evening study group for all ages, had an enrolment of 2,724,369, a gain of 59,639, or 2.2 per cent. Men's brotherhood enrolment totalled 392, (Continued on Page 2)

Record Budget Asked For SBC

NASHVILLE (BP) — The Southern Baptist Convention will be asked to hike its 1963 Cooperative Program budget to \$19,792,500, highest ever. The SBC Executive Committee in its semi-annual meeting here approved this proposal.

The \$780,000 increase over the 1962 budget will essentially go to the convention's Foreign Mission Board. The board's 1963 operating allocation was raised to \$7,450,000, an increase of \$200,000.

The total increase in the operating allocation would be only \$280,000.

In the capital needs section of the budget, the Foreign Mission Board would be increased by \$500,000, from \$1,275,000 in 1962 to \$1,775,000 in 1963. The total capital needs budget for all the agencies of the SBC would raise from \$5,075,000 to \$5,575,000.

A foreign missions leader explained that each year from \$3 million to \$4 million in requests from overseas must be turned down for lack of funds. The increase will help meet some of these still pending needs.

'Advance' to be Continued
The Executive Committee, is presenting the budget of the convention in June at San

Francisco, will recommend a continuation of the Advance provision of the budget. Under this, all money received beyond \$19,792,500 will be shared exclusively by the Foreign and Home Mission boards.

The convention failed to meet its full operating and capital needs budget in 1961, hence no advance stage was entered. Some capital needs items held over from 1961 still have to be paid also.

After the Foreign Mission Board, the next largest share of operating capital needs funds (Continued on Page 2)

30,000 Movement Nears Halfway Point For SBC

NASHVILLE (BP) — Southern Baptists are nearing the halfway point in their effort to organize 30,000 missions and churches by 1964, according to a report by Dr. C. C. Warren of Charlotte, N. C., director of the movement.

Warren released the figures (Continued on Page 2)

KANSAS CITY SBC HOTEL ANNOUNCED

NASHVILLE, Tenn. — (BP) — The Muehlebach Hotel has been designated headquarters hotel for the 1963 Southern Baptist Convention in Kansas City, Mo. The hotel, only two blocks from the auditorium, served as headquarters hotel also in 1956 when the convention last met in Kansas City.

GLENN PICTURED AS CHRISTIAN EXAMPLE

NASHVILLE (BP) — Billy Graham said here astronaut John H. Glenn Jr. exemplifies a dedicated Christian life through his Bible reading, prayer and Christian family life.

"As a world hero, he could bring us a great deal of goodwill in a tour of Latin America and other areas of the world. He is a world hero," the noted evangelist declared. "I hope we'll exploit this."

I'm glad they chose a spiritually minded man like Glenn. I've believed that Glenn's orbital flight would be successful. (This last observation was made while the flight was still underway.) Col. Glenn is an ideal man — balanced physically, morally and spiritually," according to Graham.

In a press conference held prior to Graham's, speaking appearance before Southern (Continued on Page 2)



HOSPITAL INSTITUTE—Dr. Harold Rutledge, Assistant Professor of Psychology and Counseling, New Orleans Seminary, is center of attention in an informal discussion period during the Institute of Pastoral Care of the Ill held Feb. 29 at the Mississippi Baptist Hospital. From left, seated: Dr. J. Clark Hensley, Hinds Superintendent of Missions; Dr. Jim G. Hendrick, member hospital medical staff, and Dr. Rutledge. Standing: Paul Fryer, hospital superintendent; Rev. James B. Parker, chaplain; Rev. John W. Green, pastor First Church, Winona; Dr. G. Norman Price, Jackson, member hospital trustees, and Rev. E. R. Dowdy, assistant chaplain. Co-sponsor of the clinic was Hinds County Association.

U. S. Court To Hear Prayer Arguments

WASHINGTON (BP) — Amicus Curiae (friend of the court) briefs will be submitted to the Supreme Court by major national Jewish organizations who are challenging the constitutionality of prayer in public schools.

The court agreed to admit argument by the Synagogue Council of America and the National Community Relations Advisory Council. Another brief will be filed on behalf of the American Jewish Congress and the Anti-Defamation League of B'nai B'rith.

Also to submit a brief will be the American Ethical Union.

Although no date has been set, the court has agreed to hear arguments this spring against the use of a one-sen-

30,000 Movement - -

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here during meetings of committees which are helping direct the effort. As of January there have been 14,210 units started, including 4,688 churches and 9,522 missions.

According to Warren, this was an increase of 1,414 over the report released in August, with 513 more churches and 901 additional missions started.

The present year, designated as the year of church extension is expected to record one of the largest growth records during the eight-year emphasis. The movement started in 1956 with a challenge Warren made when president of the Southern Baptist Convention.

Mississippi Reports

The 1962 goal is 6,000, and all units of the denomination are making an effort to report 4,000 new missions and churches started by June when the convention meets in San Francisco.

Mississippi has organized 106 new churches and 131 missions.

Several other states have reported as follows:

Alabama, 190 churches and 431 missions; Arkansas, 84 churches and 107 missions; Florida, 237 churches and 388 missions; Louisiana, 103 churches and 140 missions; Tennessee, 162 churches and 227 missions; Texas, 341 churches and 601 missions.

Cuba has reported 4 churches and 51 missions while on the foreign mission field 1,376 churches and 2,931 missions have been started.

While the above figures were as of Jan. 1, Dr. Foy Rogers, Secretary of Cooperative Missions, reports that to date Mississippi has organized 107 churches and 146 missions.

SBC 1961 - -

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482, a slight decline, while Royal Ambassadors (boys) numbered 235,605. Woman's Missionary Union showed an enrollment of 1,496,634, up 12,045 over the total for 1960.

Vacation Bible School enrollment continued its steady climb, reaching 3,088,721, for a gain of 83,901. Choirs in the churches reported an enrollment of 715,104.

Churches again added significantly to their existing buildings. Church property value increased by \$180.8 million to a total of \$2,385,175,418. Whereas it took Southern Baptists Convention churches 108 years to accumulate a building investment of one billion dollars, the second billion dollars of property value was added in just six years.

This comparison reflects both the extreme inflation of monetary values and the recent enthusiasm of churches in remodeling and erecting church buildings, according to Edmunds.

	1961	1960	Change	%
Churches	32,598	32,251	347	2.5
Membership	9,978,488	9,731,591	246,897	2.5
Baptisms	403,315	386,469	16,846	4.4
S. S. Enrollment	7,506,846	7,362,590	144,256	1.9
T. U. Enrollment	2,724,369	2,664,730	59,639	2.2
WMU Enrollment	1,496,634	1,484,589	12,045	.8
Men's Brotherhood	362,482	365,487	-3,005	-.7
RA Enrollment	235,005	223,618	11,387	5.1
VBS Enrollment	3,088,721	3,004,730	83,991	2.8
Choir Enrollment	715,104	646,086	69,018	10.6
Ch. Prop. Value	2,385,175,418	2,204,351,566	180,823,852	8.2
Mission Gifts	84,434,006	81,924,906	2,509,100	3.1
Total Gifts	\$ 501,301,714	\$480,608,972	\$20,692,742	4.3

tence nonsectarian prayer approved by the Board of Regents of the public schools of New Hyde Park, N. Y.

The suit was filed by parents of seven children in the school. Two of the parents are Jewish and one is a member of the Society for Ethical Culture.

The New York State Court upheld the prayer as constitutional.

Record Budget - -

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goes to the Home Mission Board. Its proposed \$2.1 million operating allocation for 1963 is an increase of \$100,000 over two previous years.

The Home Mission Board's capital funds are in two categories — church extension loan funds and regular capital funds. The \$850,000 allocated for the loan funds in 1963 is the same amount allocated this year.

Increase Represented

The \$305,000 for regular capital funds in 1963 represents an increase of \$50,000 over the current amount.

Significant increases were also suggested in the 1963 operating budgets of the Southern Baptist Foundation, up \$5,000 over 1962 to a total of \$45,500; the Christian Life Commission, up \$12,000 to a total of \$49,000; the Education Commission, up \$5,000 to \$67,000 and Southern Baptist Hospitals, up \$10,000 to \$35,000.

Carver's 1963 allocation was cut to \$40,000 (compared with \$160,000 for 1962) in view of the school's desire to merge with Southern Seminary during the year. This allocation will be subject to further review by the Executive Committee.

Cooperative Program Study Idea Delayed

NASHVILLE (BP) — Plans for a special Week of Prayer and Study for the Cooperative Program have been "postponed for the time being," according to an action of the Southern Baptist Convention Executive Committee here.

The Cooperative Program is the financial lifeline of the convention. When a special week of prayer and study for it was presented to the 1961 convention session at St. Louis, messengers however voted to refer the matter back for further study.

The Executive Committee, acting on the referral, voted to "give wide promotion to World Missions Week, April 22-26, 1963, relating the Cooperative Program to this special Baptist Jubilee Advance date."

The committee also voted to recommend 1963 goals to churches for increasing their budget allocations to the Cooperative Program. The goals also apply to the distribution of the Cooperative Program income from churches between state Baptist conventions and the SBC.

Both share in it, with the states as a whole keeping about two-thirds of the amount forwarded by churches.

Convention Voting Manner May Change

NASHVILLE (BP) — The procedure for voting at the annual Southern Baptist Convention will be changed, if a decision of the SBC Executive Committee is approved.

Messengers, under the new plan, will receive printed ballots to vote on convention matters. The chairman of the tellers, who counts the ballots, will re-

PRESS OFFICERS—New officers of the Southern Baptist Press Association, elected at Phoenix, are from left, Leon Macon, Birmingham, president; James O. Duncan, Washington, D. C., vice-president, and Erwin L. McDonald, Little Rock, secretary-treasurer (re-elected).—(BP Photo).

port the vote to the secretaries.

The vote will be announced and recorded only on the request of a majority of the messengers attending the convention, according to the plan.

Some complained after the 1961 convention about the tellers and secretaries not making a public announcement of the way the vote count stood on the election and other matters decided by secret ballot.

Stewardship Body Considers Support

NASHVILLE (BP) — The Stewardship Commission elected a new chairman here and discussed ways of financing its work.

Robert L. Lee of Alexandria, La., succeeded Harold G. Sanders of Middletown, Ky., as chairman. Lee is executive secretary, Louisiana Baptist Convention.

The commission for the third successive time urged convention financial leaders to consider including the Commission in the Cooperative Program distribution, now used to support all SBC agencies except the stewardship commission and the Sunday School Board.

The Stewardship Commission, by Convention action, has operated since its founding a year ago on income from sale of stewardship materials to Southern Baptist churches.

Temporary Means

The commission feels the present means of financing its work is only temporary and that a transition should be made sooner or later to sharing in the Cooperative Program distribution.

The Executive Committee of the Convention has already adopted a 1963 budget to submit to the convention, meaning any change probably could not come before 1964.

Executive Director Merrill D. Moore said a promotion conference preceding the commission's meeting drew out the ideas of Baptist leaders from throughout the convention on stewardship matters.

The result: A study of the biblical theology behind stewardship and such stewardship methods of the Convention as the Cooperative Program will be made. The study will be conducted before the next conference and will be the basis for further study by the group itself.

The conferees felt a failure to meet the SBC Cooperative Program budget in 1961 could be a symptom of the fact Baptist people do not understand the meaning of stewardship, Moore said. "We need to show them it is based on biblical theology."

Glenn Pictured - -

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Baptist Convention leaders here, the evangelist, just back from preaching in South America, added:

Haven't Started Yet

"Flights like this (Lt. Col. Glenn's) will not affect basic Christian beliefs. We haven't left our own galaxy and science says there are many more out there. We haven't started in space yet."

"When Khrushchev said after the Russian orbital flight he hadn't found God in space, He must have caused a great deal of amusement in heaven," Graham continued.

"Is it true, as some Christians contend, that man doesn't belong in space?" a reporter asked.

Graham replied man has the right to use scientific methods for constructive purposes. If we use them to carry our troubles to the rest of the universe, it is tragic. We can misuse good things," he said.

Asked what would be Christian people's evangelism task if beings were found on other planets, the evangelist replied with a laugh:

"I'm sure the Baptist will have a 'space foreign mission board' with 'gospel astronauts.'"

Scientists Receptive

Graham declared he reads through the book of Revelation every two weeks in the new English Bible. "Chapters 15 to 18 take on new meaning now. Passages we once thought only symbolic are almost literal. It almost uses scientific language," he commented.

He said he never finds top scientists cynical of spiritual things. "They are very receptive, will talk seriously about spiritual things. The lesser scientists, especially students with limited knowledge of science, are sometimes cynical," he said.

Discussing his visit to South America, Graham said he felt Protestants in Colombia are "especially strong" Christians. He said tens of thousands of church members in the United States would never be granted membership in Protestant churches in South America where prospective members have to serve a probationary period demonstrating their genuineness of Christian faith and life.

Land reform, he said in response to a question, is one of the major factors in Latin American political life. "In time," he noted, "These problems could be worked out but today there is no time. People are restless. Castro's (the Cuban premier's) agents are everywhere. His talk back to the United States and seizure of property has impressed nations," he reported.

Many Roman Catholic priests in South America, predominantly composed of persons of that faith, attended his services and some told him they were praying for him, Graham disclosed.

"United States prestige in Latin America is beginning to rise a little. Latin America is looking to the United States for decisive action in world affairs," he continued. "If Latin America goes communist, the United States could not survive long as a free nation."

Carver School - -

(Continued from Page 1)

He attributed the need for a merger to two developments: (1) declining enrollment at Carver, and (2) the impossibility of accreditation which not only denies recognition to the school but which also prevents any major increase in students.

In actions thus far, Brooks said, Carver trustees have been unanimous in recommending the merger. They are anxious to see the program of social work and missions, as well as the name of Carver, perpetuated somehow.

Carver had requested that seven-twelfths of its 1963 budget allocation from the convention be given to Carver and the remainder to Southern Seminary under the merger proposal. The school also has some reserves on which it might be able to draw, Brooks added.

Southern Will Consider

The spring meeting of Southern Seminary trustees was expected to take up the merger proposal.

Some action appeared likely to get before the 1962 Southern Baptist Convention at San Francisco, but its exact nature depended on later actions by Carver and seminary trustees and the Executive Committee.

In presenting the 1963 budget to the convention, the Executive Committee footnoted the Carver budget item with the words "subject to review by the executive committee." This would permit the item to be reviewed after the convention, if necessary.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

First, H'Burg To Send Couple To Montana

The deacons of First Church, Hattiesburg, Dr. Clyde C. Bryan, pastor, have voted unanimously to send a young missionary couple to Montana for mission work this summer, according to Owen Cooper of Yazoo City, Chairman of the Mississippi-Montana Missions Committee.

It is anticipated that the couple will either be sent to an area to start a new mission or to a mission with the idea of developing it into a church during the summer.

"If there is a Mississippi church desiring to participate in the 30,000 program, but doesn't have a local opportunity, the Mississippi-Montana Missions Committee would be glad to work with them in providing an opportunity in Montana for them to either work in a new mission or assist a mission in becoming a church," states Mr. Cooper.

Control Left - -

(Continued from Page 1)

sent a matter or resolution to the executive Committee or any of the convention agencies.

Under a convention bylaw, "The Executive Committee is to act for the convention and interim in all matters not otherwise provided for."

"The charters of the agencies of the Southern Baptist Convention provide that the employment of all personnel is the responsibility of the agencies; therefore, we recommend that communications should be transmitted to the responsible trustees or directors."

Clarksdale To - -

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present at the Convention.

On Tuesday evening at 7:45, a special session for G. A. members will be conducted at the Clarksdale Church, presided over by Mrs. R. H. Young, Jackson, vice-president. YWA members will meet at the City Auditorium with the regular Convention for this session.

"Coffee" To Be Held

A "Coffee" for Night Circle members will be held in the Mirror Room of the Auditorium Tuesday evening from 6:30 until 7:30. Mrs. McMurry will be the honored guest with the State WMU Executive Board serving as hostess.

Miss Robinson called special attention to the Wednesday morning session, inaugurating the 75th anniversary of Woman's Missionary Union. A large transparent screen will be used, enabling a multi-colored lighting effect designed to bring out the beauty of the period costumes to be used. The 75th anniversary of the WMU will be observed for one year, beginning, October 1, 1962.

Others to participate on program include Mrs. Ralph Davis and Mrs. David Mayhall, missionaries to Nigeria; Rev. and Mrs. Edward Trotter, missionaries to Brazil and members of the staff of the State WMU office, Jackson.

The general chairman of the Convention is Mrs. F. H. Hammond, Sr. of Marks. All of the Baptist churches in District 6, along with the Baptist churches in Clarksdale, are cooperating in entertaining the convention.

200 Queens Set - -

(Continued from Page 1)

rich, Switzerland; Mrs. Owen Cooper, Yazoo City; Mrs. J. T. Lyons, McComb, State WMU president; Larry Grantham, of Southwestern Seminary, Fort Worth, Texas; Mrs. Harold Holman, Jackson, theme writer; Mrs. James Huff, Taylorsville, and Dr. Foy Rogers, Secretary of Cooperative Missions.

One of the features of this year's court will be the celebration of the 50th anniversary of Girls' Auxiliary. The Court of Queens, a highlight, will be held Friday night.

"Your wife used to be terribly nervous. Now she's as cool as a cucumber. What cured her?"

"The doctor did. He told her that her kind of nervousness was the result of advancing age."

Student Directors Report

MEMPHIS, Tenn. — At a recent meeting of the State Student Directors Association in Memphis the latest trends and developments in Southern Baptist student work were discussed.

One important phase of student work discussed was the cooperation and coordination necessary between all phases of Christian education of Baptist students.

The state student directors recognize their vital affiliation and cooperation with the Baptist institutions in each of their states.

They also recognize that a majority of Baptist students in each state are enrolled in other than Baptist schools. The significant fact to be seen in the enrollment figures is that the denomination must recognize its responsibility to all its students regardless of where they receive their higher education and that each state Baptist convention must cooperate in a total program of Christian education for its students, through the home church, the college church, the Department of Student work, and the Baptist schools in each state.

What Are Baptist Doing

What are some things Southern Baptists are doing in student work today? Maurice P. Willis, secretary of the Department of Student Work for Alabama Baptists, attended the Memphis meeting, and reports the following discussion on current matters in student work:

(1) The increasing complexity of the Baptist student program.

(2) Multiple church situations are inevitable in every college town and must be reckoned with by local and state Baptist student directors.

(3) The increasing number of Baptist personnel in student work and the trend toward staffs in local situations.

(4) The increasing number of Baptist student centers provided by the denomination and the increasing demands for an enlarging Christian education ministry provides the state and local directors with problems and corresponding opportunities and responsibilities not faced by student workers ten years ago.

(5) With less and less student time for BSU activities the superfluous activities must be eliminated.

Changing Situations

Because of the changing college situations and increasing number of commuters, many non-college town churches, have as many students as do the college-town churches. Since commuting students are no longer an exception they demand more attention of the student director.

Chapel Named - -

(Continued from Page 1)

tory as dedication services were held.

In recognition of Dr. Leavell's leadership of the Seminary from 1946-1958 and his continued interest in the institution, the chapel was named at the annual meeting of the Board of Trustees the Roland Q. Leavell Chapel.

After Dr. Leavell began discussions for constructing the chapel a campaign to raise funds was launched in the spring of 1957.

Many Contributed

Alumni, students, faculty, trustees and friends of the institution in New Orleans as well as in other areas of the Southern Baptist Convention contributed to the project.

As funds continued to be received at the Seminary, plans were made for the groundbreaking which was held on March 21, 1958.

Dr. Leavell, who had been stricken with an illness in January of 1958 had recuperated sufficiently to participate in the groundbreaking ceremony.

Cornerstone laying ceremonies were held October 2, 1956 and formal dedication services were conducted Sept. 13, 1959 when the chapel was nearly filled to its 1700-seating capacity.

Lottie Palmer Donnell

BMC SALUTES MRS. DONNELL

The Alumnae Association of Blue Mountain College dedicated the January, 1962, issue of the "Blue Mountain College Bulletin" to Mrs. Lottie Palmer Donnell.

Mrs. Donnell, Blue Mountain, member of the class of 1912, has served as national treasurer of the Blue Mountain College Alumnae Association for 33 years.

She calculates the per centum of individual dues from the Association's many chapters; records and deposits money sent for the Living Endowment Fund, the Hutchins Scholarship Fund, and the special Living Endowment Memorial listings; takes orders for and ships souvenir china cups, saucers, and plates to those who request them; writes personal notes of appreciation and recognition for financial gifts; records and deposits money from the annual fruit cake sales; writes checks for the Alumnae Association expenses; makes full financial reports to the Association at its annual meeting and through the Bulletin.

Her late husband, A. M. Donnell, rendered long-time service as clerk at Lowrey Memorial Baptist Church. Mrs. Donnell's mother, two daughters, and a son are graduates of BMC.

State Church - -

(Continued from Page 1)

Development Program, while Lake Como Church, in Jasper County, Rev. John McBride, pastor, has been chosen the outstanding church in Category No. One.

Dr. Foy Rogers, Secretary of the Department of Cooperative Missions, made the above announcement as a result of information received from Dr. Lewis W. Newman, Associate in Department of Associational Missions of the Home Mission Board, Atlanta.

The Church Development Program is sponsored by the Home Board and the various State Convention Boards and entries in the four categories of the Development Program were received from several states throughout the Convention.

Must Make Progress

Churches entering the program must make progress in certain areas of church life in order to qualify for recognition. The categories are as follows: One — churches with membership up through 99; Two — 100-199; Three — 200-399; and Four — 400 up.

Rev. Orrin Morris, Associate in Department of Cooperative Missions, under whose supervision the program is promoted, pointed out that Salem Church, Waltham County, Rev. W. A. Sullivan, pastor, although not recognized at the State Convention last year as a winner in Category Three due to a slight change in membership policy, this church has been chosen as the outstanding church in the state by the Home Board and State Office.

This church, along with Gregory Chapel Baptist Church, Monroe County, Rev. Joseph Oliver, pastor, and Southside Church, Benoit, Rev. J. A. Jeffries, pastor, that took top state honors, and the West Heights and Lake Como churches, will be given special recognition at either the Ridgecrest, N. C., or Gorieta, N. M. assemblies this summer.



Rev. Charlie A. Webb

MAGEE, FIRST CALLS PASTOR

Rev. Charlie A. Webb has resigned as pastor of First Church, Cleveland, to accept the pastorate of First Church, Wayneboro.

He will succeed Rev. Eldie F. Hicks, who resigned in October to accept the pastorate of First Church, Wayneboro.

During his ministry of seven and one-half years at Cleveland, a new \$35,000 parsonage has been purchased; an additional lot has been bought, and the Church Architecture Department in Nashville has already prepared plans for a new building that will give additional educational space. During February, the last indebtedness was paid on the church building. Mission giving has been increased and for several years, the church has given 18 per cent of its budget funds to the Cooperative Program. This year the amount was increased to 20 per cent.

Born at Hattiesburg, Rev. Webb received the B. A. degree from Mississippi College and the Th. M. degree from Southern Seminary. He has served pastorates at Brooksville and Flora in Mississippi and at Superior Avenue Church, Bogalusa, Louisiana. A chaplain in the U. S. Army during World War II, he was separated with the rank of Major.

Webb has served on the Executive Board of the Louisiana Baptist Convention and on the Mississippi Baptist Convention Board (three years on the Executive Committee of the Board).

Mrs. Webb is the former Bertie Mae Turnbow of Orlando, Florida. The Webbs have one daughter, Mary Gaye, age 15.

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A Typical Pastor Of A Typical Pioneer Mission

By Donald A. Bennett
Pastor, Grand Island (N. Y.) Baptist Chapel

Recently a mission pastor, who was unusually well-supported by a large denomination that is not beginning nearly so many churches as Southern Baptists, asked me: "Is it TYPICAL for Southern Baptist mission pastors to engage in secular employment to support themselves on the field?" My reply: "More TYPICAL than I would like to admit."

The spirit of this article is neither to boast nor complain, but rather to relate my story as a rather typical one among many Southern Baptist mission pastors in the pioneer areas. I would also like to preface my story by stating my conviction that our denomination is doing a magnificent job of making an equitable and effective distribution of the funds that our Southern Baptist churches have made available. Our challenge is so big and our program so vast that there is available only a fraction of the amount of money needed to do the job.

In February, 1959, with a trailer-load of possessions in tow, we journeyed from Mississippi to Grand Island, New York, to begin a new church in a double garage with only three families. We arrived on February 21 at 2:00 A. M. in the midst of a blizzard which caused my wife to remark, "You missed your turn and went to Alaska." We soon learned that the cost of living here was substantially more than in the South and after six months, when other sources of income proved inadequate, Mildred and I began to seek secular employment. White-collar employment agencies turned a cold shoulder to me because I am a minister, and I turned to industry for employment. It is not easy to engage in heavy secular employment and pastor a church at the same time but I found it

helpful to take a philosophical attitude and to see an analogy in each of our jobs. May I share these job experiences and analogies with you?

Job No. One — Tool Factory
My first job was with a company that manufactured pipe wrenches and hand tools for mechanics. My task was to dip the handles of the pipe wrenches in an acid solution and then dip-paint them. Each time I baptized (dipped) one of the wrenches, I saw the analogy that my job was making it possible for me to establish a church that in years to come would baptize thousands of souls. Due to a steel strike and low inventories, I was soon laid off.

Job Two — The Niagara Power Project
The \$720,000,000 Niagara Power Project was under construction. In order to divert the waters of the Niagara River to the power plant, two huge conduits several miles long and about 80 ft. deep were being cut through a solid rock formation. In order to form these conduits, the rock was drilled and blasted with dynamite. I secured a job with a crew that followed the first dynamite crew. We scaled the 80 ft. walls to trim jutting rock with huge air-driven rock breakers, or by drilling the rock and setting off small charges of dynamite. As strange as it may seem, my clothes would become soaked with perspiration in near zero temperatures when I operated the heavy equipment.

The job was unaffected by weather conditions — three shifts worked around the clock in all kinds of weather. As on any construction job, most of the men were rough, careless and profane — but the preacher couldn't "hold church" there. He had to try to live his faith and at the same time prove he could endure with them the most rugged and dangerous tasks.

The analogy: We were using

dynamite to cut channels through which water would flow to the power station which would result in light and power for thousands of homes and industrial centers. In Romans 1:16 the word "power" (dunamis) is the same Greek word from which the word "dynamite" is derived. Even as the solid rock was broken with dynamite, the gospel is the "dynamite" of God to break stony hearts and form them into channels of light and blessing. This job was making it possible for me to develop a "power project" for gospel light and power on Grand Island (John 1:7-12).

Job Three — An Automobile Plant

I left the power project to take a job at a Chevrolet factory in Buffalo. There my task was to machine rough brake drum castings into a finished product. The huge lathe that I operated was fitted with many high carbon cutting tools that would completely machine one thousand brake drums per day.

The analogy: This job was making it possible for me to establish a church where the Word of God, that is "sharper than any two-edged sword", would fashion many "rough" lives into finished and productive Christians. This church would also serve as a brake for many souls who are presently destined for hell.

Job Four — School Teaching
After much effort, I finally secured a job as a teacher of English in a vocational high school in Buffalo.

The analogy: This job is making it possible for us to establish a church that is beginning an ever enlarging teaching ministry.

Until recently, Mildred worked for an attorney and judge. She, too, has helped establish a church where many will learn that Jesus has paid their case before the Supreme Judge of the universe, and that their sins have been judged in Him.

For more than two years the mission chapel met in our garage and home. Our meeting place now is a small funeral chapel. This place, that was designed for the dead, has become a place where people are receiving eternal life. I baptized three people recently. One was a Roman Catholic who was gloriously converted in this funeral chapel. She had lived in the south most of her life, but came to a full knowledge of Christ in a Southern Baptist mission in New York.

In this season of the year when we observe the Week of Prayer for Home Missions and take the Annie Armstrong Offering, Southern Baptists are provided with an unusual opportunity to strengthen the cause of missions in our homeland. The greatest need of all mission work is always the prayer support of sincere Christians. We who serve in any mission endeavor are keenly aware of miracles that are wrought in direct answer to prayer. We also know that those who pray will, to the extent of their ability, share the temporal burden of mission work. While money is needed for salaries for mission pastors, the greatest need is land and buildings. Most of this should not be in the form of a grant, but many of our mission churches would thrive if churches or individuals would underwrite loans for property just long enough for mission churches to grow enough to assume full responsibility for the loan. This can be done in addition to the regular mission program of a church.

Southern Baptists can meet the challenge of missions in our homeland.

Let us wholeheartedly and sacrificially combine our resources for the accomplishment of this gigantic task. It is well to remember that every new church strengthens the home base for foreign missions.

A Gentleman is a fellow who always gives a lady a head start before racing her to the bus seat.



IN PICTURE grouped around emblem are officers of Clarke College W. M. U.

Clarke College Promotes Campus WMU

Advancing rapidly in a well-planned WMU program is the achievement of the women and children on the Clarke College campus this year. Mrs. John F. Carter, wife of the Bible professor, is the president and she has promoted a thorough organization. Training and counseling in WMU is a daily habit with her. Mrs. Cecil Hubbard, Lyon, wife of a ministerial student, is the vice-president. She is constantly holding in mind the image of the WMS on the students' church fields and thus makes practical plans.

All but two of the other fourteen general offices and counselor places are filled by students or wives of ministerial students. Each of the leaders is a young woman who is busy taking a heavy academic load along with her husband, or else

she is working hard to earn a salary as well as make a good homemaker.

Training in missionary endeavor is a first and must for the Clarke campus citizen. Missions will be important tomorrow — especially to those who plan to serve overseas — but missions means understanding and giving to a world-wide program today. And more, it means training the children to be mission-minded.

With an enrolment of fifty women, the three circles are led by Mrs. William Wims, Saltillo, Mrs. Ted Long, Philadelphia, and Mrs. Marion Holley, Shannon.

Two Beginner Sunbeams and two Primary Sunbeams, as well as a Junior G. A., complete the organizations. One general meeting and one circle meeting

are held each month. The programs are strong and the reports are good. First Church of Newton, Rev. J. N. Triplett, pastor, is proud of its second WMU.

Rev. E. Moore Rites Are Held

Final rites were held Friday at the Liberty Church Newton Co., for Rev. Elisha Walter Moore, a retired Baptist minister who died in the Newton Hospital. He was 81.

A native of Leake County, Rev. Moore entered the ministry at the age of 50, and attended Clarke College. He had served as pastor of Good Hope Church in Newton County and Pleasant Ridge Church in Scott County.

Services were conducted by Rev. T. L. Everett, pastor of the Liberty Church, with Rev. W. L. Compere of Clarke College assisting. Burial followed in the Liberty Cemetery.

Survivors include his widow, Mrs. Mary Roberts Moore; six sons three of whom are ministers, Dr. Kelva Moore, New Orleans, Dr. Levon Moore, Pontotoc, and Rev. Elton Moore, missionary serving in Bandung, Indonesia, Mark Moore, a minister of education, Ewell Moore, Tupelo, Ned Moore, Millington, Tenn., and four daughters, Mrs. M. D. Tucker, Jackson, Mrs. Wallace T. Jones, Tampa, Fla., Mrs. Alton Moore, Shreveport, and Mrs. Robert Godwin, Newton. Twenty grandchildren and six great-grandchildren also survive.

THEY STUDIED MISSIONS ON THE FIELD OF MISSIONS

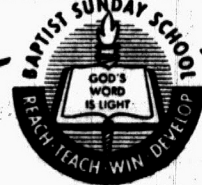
CLEVELAND, Ohio (BWA) — Their knowledge of missions is not limited to books and lectures for 43 teen-aged youths at the First Baptist Church, Shaker Heights, a suburb of Cleveland.

These youngsters boarded a plane last June and flew to Puerto Rico for nine days of actual participation in the mission work of the American Baptist Home Mission Societies. They viewed church-sponsored projects in the West Indian island, participated in worship service, and visited in the homes of national Baptists.

Each gained a lasting impression of brotherhood between peoples of various nationalities and cultures through their common tie in Christ.

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Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. JAMES DUCK
Secretary



CALOLYN MADISON
Associate
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MISSISSIPPI CHURCH BUILDING CONFERENCE

Woodland Hills — Jackson
March 27-28, 1962

For Pastors, Ministers of Education, Architects, District and Associational Missionaries, Planning and Survey Committees, Building Committees, and others interested in better church buildings should attend.

THE PROGRAM

Morning Session
Ellis B. Evans, Presiding
9:30 Film—Take Time to Plan
9:55 Introductions
10:10 Scripture, Prayer and Greetings Bryant M. Cummings
10:25 The Future Depends on Today's Planning W. A. Harrell and Decisions
11:00 Adequate Provision for the Educational Ellis B. Evans Program
11:30 The Auditorium and Other Activities W. A. Harrell
12:00 Adjourn

Afternoon Session

Bryant M. Cummings, Presiding
1:40 Film—Planning and Constructing Church Buildings by Units
2:00 The Church Music Program and the Samuel W. Shanko Building
2:25 The Building Program and the Architect W. A. Harrell
3:00 Furnishings and Equipment Bryant M. Cummings
3:20 A Master Plan for Unit Building Ellis B. Evans
3:40 An Adequate Financial Plan W. A. Harrell
4:00 Adjourn

Special conferences will be arranged with committees, pastors, architects, and others. These personal conferences will be held Wednesday morning, March 28. Appointments should be scheduled in advance if possible by writing to Mr. Bryant M. Cummings, Box 530, Jackson 5, Mississippi.

Mr. Samuel W. Shanko will be available for consultation regarding musical instruments during the evening of March 27.

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WMU Convention — April 3-4

CLARKSDALE CITY AUDITORIUM CLARKSDALE, MISS.

The convention begins with the Tuesday morning session, 9:30 A. M. and closes with the Wednesday afternoon session. The program includes outstanding personalities:

Mr. and Mrs. B. A. (Pat) Clendinning, Switzerland
Mrs. Ralph Davis, Nigeria
Miss Martha Franks, Taiwan
Mrs. Donald Kim, Korea (HMB)
Mrs. David Mayhall, Nigeria
Mrs. Glenn Morris, Thailand
Mr. Nathan J. Porter, Personnel Department HMB
Dr. Chester L. Quarles, Executive Secretary
Rev. and Mrs. Edward B. Trott, Brazil
Mr. Elmer S. West, Personnel Secretary FMB
Others

HOTELS AND MOTELS

Reservations should be made direct. It is advisable to make yours reservations EARLY.

Alcazar Hotel — Rates \$2.50 to \$6.00 single
\$4.00 to \$8.50 double
Cotton Boll Courts, U. S. Highway 49 south
Rates \$5.00 to \$6.00 double
Holiday Inn Motel, U. S. Highway 61 north
Rates \$8.00 to \$10.00 double
Plantation Hotel Courts, Highway 61 south
Rates \$6.00 to \$10.00 double
The Southern Inn, Highway 61 north
Rates \$6.50 to \$7.50 double
Ray-Mar Motel (near Marks) Highway 6
Rates \$7.50 for room with 2 double beds

GLADYS KEITH—friends will be interested to know that Gladys is in the Baptist Hospital in New Orleans. She had to have some severe dental work done. There has been some adjustment in her medication and she seems to be some better—nothing permanent. She has sold her home in New Orleans and plans for her location in the future are uncertain.

DR. SAM CANNATA—Many friends in Mississippi have been concerned about Dr. Cannata, missionary doctor to Southern Rhodesia. As many already know Ginny Curry Cannata you will be glad to have an encouraging word about Dr. Cannata's condition. It was necessary for the family to come on emergency sick leave. Dr. Cannata had a most serious infection from a patient who coughed in his face during an operation. One of his eyes cleared but the other has been permanently damaged. The most recent word is "The cornea in his left eye is dead and he will never see with this cornea again, but we still hope that the surgery that will be done in the future will restore part of his sight to him." The Cannatas are in Houston, Texas where Dr. Cannata is hospitalized. They may be addressed: 6403 Peerless, Houston 21, Texas.

Seeing The Fruit

(Continued from Page 1)

The amazing growth of the state is revealed by population figures concerning the capital city, Phoenix. This city had 65,000 citizens in 1940, 106,000 in 1950 and today has reached the astounding figure of approximately 475,000. The metropolitan area has now reached almost three quarters of a million. Some of the largest housing developments in the world are to be seen here. Predictions are that this city in the "Valley of the Sun", surrounded by mountains, will be one of the largest cities in America within a very few years.

Baptists Growing Too

The "desert" is blossoming "as a rose" for Southern Baptists too. The growth of our work in Arizona has been just as phenomenal as other developments in the area. Southern Baptists first entered the state in 1928, but early growth was slow, and by 1940 there were only 16 churches with about 3,400 members. By 1950 there were 75 churches with 12,000 members, with the convention working not only in Arizona but also in Nevada, Utah, Idaho, Colorado, Wyoming, Montana, North and South Dakota and the western section of Nebraska. In 1955 the Colorado Convention was organized by the churches of Colorado, Wyoming, Montana, the Dakotas and Nebraska, leaving Arizona responsible for Utah, Nevada and Idaho. The new organization took 83 churches and several thousand members.

Growth in the mother convention continued at rapid pace, however, and in 1962 there are 219 churches and 117 missions in the Arizona Convention. The membership is now above 50,000. Six years ago Southern Baptists were fifth or sixth in size among the denominations of the state. Today they are first among the non-Catholic groups, despite the fact that there are several other Baptist denominations in the state. The work has not been easy, but diligent, sacrificial labor, and love for the Lord and lost souls, has wrought miracles.

New Churches Everywhere

The visiting Baptist is impressed with the way that new Southern Baptist churches and missions are being established wherever the vast housing developments are spreading. Wisdom in mission work, and the leadership of the Lord, are clearly evidenced by the fact that choice locations are somehow found, and attractive buildings are being erected. There are now 62 churches and missions in the Phoenix area alone. We were told that there are similar developments everywhere the population is exploding.

This young convention has also established Grand Canyon College in Phoenix, Parkview Baptist Hospital in Yuma, a Baptist Children's Home in Phoenix and Paradise Valley Ranch (Assembly) at Prescott. Two golden age retirement homes are under development by the Convention.

Mission Work Presented

Arizona Baptists are not only projecting a program for reaching the rapid growth of the white population, but also carrying on a very effective mission program to racial groups. On Wednesday evening, in a joint session of the editors and secretaries, held in the spacious and beautiful new auditorium of the First Southern Baptist Church in Phoenix, a dramatic presentation of the state mission program was given. Choirs from Indian, Chinese, Mexican and Negro churches were present to sing, and reports and testimonies of work with these groups were given. This was followed by a march of G. A.'s and R. A.'s carrying banners representing each of the 75 new churches and 104 missions that have been started by the convention during the 30,000 movement of Southern Baptists. It was a colorful and unforgettable presentation of mission work by the convention.

Home Mission Board Participates

The Home Mission Board of the Southern Baptist Convention has had a large share in the rapid development of this work in Arizona. Working in full cooperation with the Arizona Convention the Board has been giving large support to the work there, and a strong witness for Christ. One need only see this work to know something of the impact and value of Home Missions as it is carried on not only in Arizona but in every area of our land.

Mississippians Lead

Many Mississippians share and lead in the work in Arizona. The Executive Secretary is Charles McKay, native Mississippian, and former pastor of several churches in this state. The president of Grand Canyon College is Eugene Patterson, former Mississippi pastor. Mel Kraft is Sunday School Secretary and Miss Almarie Brown leads the WMU work. Other Mississippians include Niles Puckett, Milton Scott, John Felty, Aubrey Moore, Leonard Holloway and Mrs. Vaughn Rock. In most cases the wives of the men are also Mississippians or have lived in Mississippi. A number of other Mississippians are at work in the other states which are a part of the Arizona Convention, and it is possible that there are others in Arizona itself, but their names are not before us just now.

Turning on Gospel Lights

Late one evening we stood atop South Mountain looking at the lights of Phoenix and other cities of the Valley of the Sun. We were told that in the broad valley spreading before us lived nearly three-quarters of a million people, a large percentage of whom were unchurched.

As we stood looking across this myriad of lights, we lifted our hearts in gratitude to God for the work that Southern Baptists are doing in this area, and for the part that we as Mississippi Baptists are having in it through our support of the Cooperative Program and the Annie Armstrong Offering. We were grateful for the vision, faith, wisdom and dedication of those working for us there.

We found ourselves praying that all Southern Baptists might catch a vision of the needs of this and other mission fields, and greatly increase their giving to Home Missions in order that the lights of our churches and the gospel of Christ might shine ever brighter in the midst of the "Valley of the Sun" and every other mission field in America.

The Annie Armstrong Offering which is being made this month offers a special opportunity for every Southern Baptist to share in Home Mission work.

You can not touch another's heart with anything less than your own.

No one is apt to get lost on a straight road.



MATTHEW 18:12 "... Doth he not leave the ninety and nine, ... and seeketh that which is gone astray?" In our homeland, it is not one out of 99 unreached, but 90% of our Indians, 90% of language groups, 85% agricultural migrants, 70% of all people in pioneer areas, 50% of Anglos. Your gifts to the Annie Armstrong Offering for Home Missions provide missionaries, church buildings, and equipment to bring these into the fold.—Home Board Photo.

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

Satan

"Satan" is one of several names given in the Bible for the personal being who is the source of all evil. It means "adversary." He is also called "devil" (Matt. 4:1), Abaddon and Apollyon (destroyer) (Rev. 9:11), Beelzebub (Matt. 12:24), Belial (II Cor. 6:15), prince of devils (Matt. 12:24), prince of the powers of the air (Eph. 2:2), prince of this world (John 14:30), and Lucifer, son of the morning (Isa. 14:12). From this last reference it would seem that he is a fallen angel, cast out of heaven because he rebelled against God. (of. II Pet. 2:4; Jude 6).

Significant is the fact that while in the scriptures Satan always appears before God in his true light (of. Job 1:6ff.; Matt. 4:3ff.), he never appears to man as such (of. Gen. 3:1ff., "serpent" here probably a graceful, beautiful creature). Paul says that he often appears to man as an "angel of light" (II Cor. 11:14). God knows him for who he is; man deceived by him. The Bible pictures him in his true light as "your adversary the devil; as a roaring lion, walketh about, seeking whom

he may devour" (I Pet. 5:8).

Devil Slanders

As the slanderer, the devil slanders God to man (Gen. 3:1-5) and man to God (Job 1:9ff.). As the adversary or Satan he successfully tempts man to rebel against God. He even stormed the bastion of the character of Jesus only to fail (Matt. 4:1-11; Luke 4:1-13). Satan is a power second only to God, but is subject to God (Job 1:6). God permits him to go so far, but prescribes a limit beyond which he shall not go (John 1:12; 2:6). In his opposition to God he perverts the scriptures (Matt. 4:6), opposes God's work (I Thess. 2:18), hinders the gospel (II Cor. 4:4), works lying wonders (Rev. 16:14), and is the father of lies (John 8:44).

Jesus Christ was manifested to destroy the works of the devil (I John 3:8). Satan's dethronement which began in the ministry of Jesus (Luke 10:18), and was accomplished in His death and resurrection (Col. 2:15), will be culminated when the devil and his angels will cast into the lake of fire (Rev. 20:10).

GUEST EDITORIAL from Baptist Times, London, England

Spanish Baptist to be Charged

Following recent news of the imprisonment of two Spanish Baptists for publishing evangelical literature without a permit, and another for refusing to kneel at a military mass, comes a report that another Baptist, Senor Ruben Gil, with an American companion, was stopped at the frontier just before Christmas and that 5,000 copies of St. John's Gospel found in his car were confiscated by the Spanish customs.

The two men are to be charged for importing clandestine literature. Incidents like these are likely to continue as long as Spanish law is dominated by Roman Catholic canon law, in accordance with the Concordat signed between Pope John's predecessor and the Spanish Government in 1953.

According to a recent report from the Evangelical Alliance, a Spanish judge has said, "Catholic Canon Law is above civil law, the latter must be harmonized with the former."

There are indications that Spanish officials would like to have freedom to grant the tolerance offered in the Spanish Bill of Rights. A change of law is needed in Spain. Centaur.

"Ninety per cent of all mental illness that comes before me could have been prevented or cured by ordinary kindness."—Psychiatrist William McGrath.

"Hold yourself for a higher standard than anybody else expects of you. Never excuse yourself. Never pity yourself. Be a hard taskmaster to yourself — and be lenient with everybody else."—Henry Ward Beecher.

New Books

MANY INFALLIBLE PROOFS by Arthur T. Pierson (Fleming H. Revell, 317 pp., \$3.75).

Is the Bible the Word of God? Does Christianity have a message of truth? Many denials are being hurled today, but they are not new. Over and over they have been brought in the past, and again and again they have been answered. Here is one of the finest answers, written years ago, and now republished for this generation. Here is clear, pointed, concise, irrefutable argument showing why the Bible and the revelation of Christ is true.

THE MANY SIDED CROSS OF JESUS by Alan Walker (Abingdon, 111 pp., \$2.00).

The author reflects on the cross of Calvary. He examines the meaning of the cross as he sees it, the many facets glittering and gleaming as he turns them about. (Walker is a Methodist minister serving in Australia).

NORLIE'S SIMPLIFIED NEW TESTAMENT by Olaf M. Norlie (Zondervan, 160 pp., \$4.95).

The author has done an outstanding job in accomplishing his purpose—to translate the New Testament in plain English for today's reader. He uses lucid, readable words, yet keeps the translation true to the meaning of the original language. The book should be especially helpful to young people, but is also good for all ages.

O ANGEL OF THE GARDEN by G. Hall Todd (Baker, 96 pp., \$1.50).

A collection of eight sermons on themes related to death and resurrection of Christ. The sermons are unusually apt in their application to modern life.

THE REVELATION by Arno C. Gaebele (Loizeaux, 225 pp., \$3.00).

A new edition of "an Analysis and Exposition of the Last Book of the Bible" by one of the great Bible expositors of a few years ago. The author believes that the "key" to the book is found in the first chapter and 19th verse "Write the things which thou hast seen, and the things which are, and the things which shall be hereafter." The author deals with every verse and every section of the book. Presented from a premillennial interpretation the book shows how all of the present and future things fit into a pattern of God's planning. The Lord Jesus Christ is exalted throughout. There are three appendices dealing with Daniel's Seventieth Week vision, the meaning of certain prominent names used in the book, and a section on corrected readings of the text.

ELIJAH AND HIS POWER by Dr. F. B. Meyer (Good News Publishers, Westchester, Illinois) 64 pp., 50 cents.

Condensed reprint of an important book by one of the great Bible teachers of the past generation. The condensation retains the riches and power of this study of one of the great prophets of history. Prepared to be read at one sitting or in one evening, it should be a real inspiration to faith and faithfulness.

MAN SENT FROM GOD by Robert L. Sumner (Eerdmans, 261 pp., \$3.50). A biography of John R. Rice. Heartwarming and challenging story of a man who as pastor, evangelist, editor and author, has witnessed to millions of people. Tells how God took a boy from the Texas prairie, who had been dedicated to God's ministry by his parents at his birth, and made him into a mighty preacher of the Word of God and gave him a passionate concern for lost souls. The author presents an intimate picture of Dr. Rice both through a broad knowledge of his life, and the wide use of quotations, from letters, and other written materials. One may not agree with all that Dr. Rice does but he will know and understand him better by reading this book.

VITAL WORD STUDIES IN II THESSALONIANS by John Lineberry (Zondervan, 93 pp., \$2.50).

Campanion to earlier volume on I Thessalonians, this book presents a verse by verse exposition of the Paul's letter. Writing with the concept that the true riches of the Bible are found in its very words, the author takes those Greek words which Paul uses them and unfolds their meaning to the English reader. New wealth of meaning will be revealed to the student unfamiliar with the Greek.

THE 7 WORDS by John A. Holt (Baker, 94 pp., \$1.50).

A Baptist pastor in Washington, D. C., preaches on the seven statements of Jesus from the cross. The writer sees in the words of Jesus from the cross the deep meanings of the cross. He makes that meaning clear as it relates to Christians of the ages and of today.

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Calendar of Prayer

- March 5—Ray McLeod, Greene associational Brotherhood president; T. R. McKibbens, Personnel Committee, Executive Committee, Mississippi Baptist Convention Board.
- March 6—Rita Duke, Baptist Student Director, Blue Mountain College; L. R. White, Desoto Training Union Director.
- March 7—Charles A. Martin, Mississippi College faculty; Mrs. Lena Mehler, staff, Baptist Children's Village.
- March 8—Wiley Moody, William Carey College faculty; Mrs. Parker Lamb, WMU president, District III.
- March 9—Harold St. Gemme, Hinds County Association; Evelyn George, Baptist Building.
- March 10—Mrs. Bobbie Stephens, Gilfoy School of Nursing faculty; Mrs. Joe Abrams, staff, Mississippi College.
- March 11—Don Cooper, Baptist Book Store; W. B. Bontner, Neshoba associational missionary.

CHRISTIAN PSYCHOLOGY SERIES by Clyde M. Narramore (Zondervan, each book 32 to 48 pages, paper, 50c each).

There are twelve books in this series which deals with problems of families and individuals. The books each have an attractive colored cover, and well written, down-to-earth chapters on the subjects involved. Books in the series are: 1. How to Begin and Improve Family Devotions. 2. A Christian View of Birth Control. 3. Discipline in the Christian Home. 4. The Mature Years. 5. Understanding and Guiding Teenagers. 6. Improving Your Self-Confidence. 7. The Unmarried Woman. 8. Is Your Child Gifted? 9. Happiness in Marriage. 10. Dating. 11. Young Children and their Problems. 12. How To Study and Be Successful in School.

Magnolia Blossoms

By
Riley
Munday

Mississippi Delta Baptists
If there be a unique spot on earth, the Delta of the State of Mississippi should claim first place. Either you fall in love with it completely or it repels you hastily. In my case, it was love at first sight. That sentiment has grown with each passing year. A part of this deep affection was brought about by these lovable Delta Baptists.

These unique qualities among the Delta Baptists have endeared them to the heart of every minister who has been permitted to serve in this area.

Bigness

Whatever grows in the world grows more abundantly in the Delta. Character, the last pure vestige of individuality, the dignity of the human spirit make for a kind of bigness that is unique.

Most of the Delta Baptists are directly linked to the good earth. Farmers, planters, and farm related urban jobs keep them in constant touch with the soil.

Out of this direct contact with God's good earth there grows an aristocracy of accomplishment. Either you are or you are not a real person. If you do not pose as a two-storied front on a one-story building, you will be accepted, kindly received and lovingly embraced by these endearing people. They share a Christian love that is unrestrained, without reservation. This is a bigness that takes hold of you.

Venture

The Delta Baptists rise to a challenge like a bass springs at a surface plug. Unlimited, they do the undo-able and unscrew the inscrutable. With an abandon that leaves you gasping for air, they expedite the difficult and sometimes the impossible with great relish.

Relevance

Delta Baptists are dissenters. Being less pretentious and less hypocritical than their neighbors in the hills, they steadfastly refuse to do what is irrelevant to them. If some of this seed stays alive long enough we may yet see a re-emergence of the true Baptist spirit. That gift of being able to disagree without being disagreeable.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.
Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD
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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

FEBRUARY 25, 1962		
Amory, First	519	197
Arbor Grove (Chick)	105	82
Artesia	72	59
Batesville, First	399	168
Bellevue (Lamar)	91	95
Belhel (Copiah)	146	135
Biloxi	150	135

JERRY NAPIER has accepted a call from First Church, Quitman, as Minister of Music. A 1961 graduate of Mississippi College, he is now doing work toward a graduate degree in music at Mississippi Southern. While Mr. Napier was a student at Mississippi College, he served as Minister of Music at First Church, Mendenhall. He is married to the former Linda Smith of Hattiesburg, also a graduate of Mississippi College.

First, Okolona Elects Education- Music Director

First Church, Okolona, has elected Miss Elsie Arledge as director of music and education, effective June 1.

Miss Arledge, teacher of public school music in the Okolona Schools, is already serving as music director of the church. She is a native of Sumter, S. C., and a 1960 graduate of Blue Mountain College.

When she assumes her duties as minister of music and education, she will have taught music two years in the Okolona school system.

On March 1 Allison Bell will begin his fifth year as pastor of First Church, Okolona.

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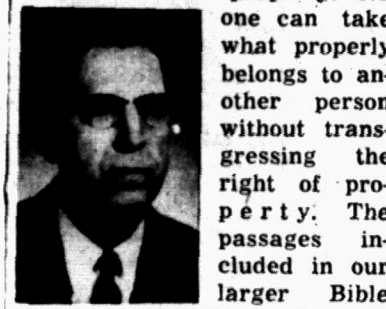
Thank you very much.
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FEBRUARY 25, 1962		
Emmanuel	641	180
Big Ridge	315	134
Bluff Springs (Pike)	169	62
Booneville, First	96	74
Main	301	181
Crestwood	264	140
Brookhaven	37	41
Moak's Creek	128	71
First	871	302
Calhoun City, First	788	273
Halbert Heights	83	29
Brandon, First	403	195
Bruce, First	324	122
Mission	284	101
Byram Memorial	121	55
Calhoun City, First	290	127
First	432	190
Main	400	165
Northeast Mission	32	25
Center Terrace	307	149
Carnation (Chickasaw)	99	48
Carthage, First	246	96
Clarksdale (Greene)	146	96
Clarksdale, Riverside	125	97
Cleveland	208	137
Tale Street	201	123
Collins	230	168
Columbia, First	721	274
Columbus, First	885	325
Corinth, First	304	117
Fellowship (Choctaw)	84	31
Georgetown	130	106
Greenwood, Calvary	501	194
Greenwood, Emmanuel	269	109
Gulfport, Grace Mem.	282	79
No. Ward Chapel	23	18
Pass Road	188	124
Hattiesburg	366	175
Temple	582	211
13th Avenue	387	152
First	642	231
Central	339	187
Main Street	1035	420
North Main	39	32
Wayside	33	32
University	120	56
Hollandale	221	90
Holmes, First	206	120
Indianola, First	236	141
Jackson	1544	628
Calvary	1458	575
Mission	86	53
Alta Woods	868	375
Hillcrest	175	73
McDowell Road	234	120
Daniel Memorial	1233	538
Crestwood	344	205
Starwood	170	85
Van Winkle	650	281
McNolia Park	77	39
Parkway	1008	470
Greenview	188	88
First	1754	506
Griffith Memorial	362	175
Rayland Road	118	102
Rayland Road	309	134
Broadmoor	1093	467
Midway	333	148
Westland Hills	768	188
Bain	605	158
Deaf Mission	160	60
Southside	259	128
Spring Hill	175	77
Robinson St.	334	141
Temple	127	63
Oak Forest	438	170
Kosciusko	607	218
First	570	195
Main	37	23
Maple	158	39
Parkway	158	39
Laurel	484	134
Magnolia Street	181	118
First	641	175
Highland	455	205
Wildwood	419	179
Glade	196	117
West Laurel	415	151
Liberty	271	103
Linwood (Neshoba)	112	79
Long Beach, First	375	124
DeLisle	48	22
Ludlow	104	45
Lyon	186	82
Roundway Mission	24	20
McComb	182	63
North	223	68
South	167	73
East	391	167
Central	248	89
Locust Street	189	102
Meridian	564	269
Fifteenth Avenue	661	226
Highland	804	244
First	214	104
High Avenue	275	123
Oakland Heights	427	168
South Side	473	200
Calvary	427	174
Main	27	15
Fewell Survey Miss.	19	11
Pine Springs Miss.	19	11
Poplar Springs Drive	706	227
Fellowship	111	53
Midway	269	164
Westwood	142	102
State Boulevard	457	192
Oak Grove	94	44
Morton, First	267	106
Mt. Nebo (Newton)	45	46
New Albany, First	494	198
Pascagoula	627	190
First	12	12
G. C. Nursing Home	12	12
Eastlawn	348	194
Unity	252	122
Pearson (Rankin)	177	80
Pearl	408	140
Petal-Harvey	421	152
Main	399	135
Harvey Mission	22	17
Petal, Temple	182	88
Petal, Crestview	146	83
Petalune	626	158
Main	606	209
Mission	20	20
Pleasant Home (Jones)	135	105
Pontotoc, First	431	179
Purvis, First	303	118
Phila., No. Calvary	111	77
Prospect (Perry)	51	32
Quinn, First	363	111
Richman	192	74
Ripley, First	228	89
Rolling Ford	308	85
Rosedale, First	141	60
Ruth	63	44
Sharon (GC)	94	74
Springfield (Scott)	151	72
Starkville, First	958	463
Stonewall	203	70
Sturgis	89	44
Tupelo	173	102
Calvary	431	214
First	346	95
Harrisburg	327	178
Tutwiler, First	116	64
Union, First	412	146
Main	375	116
Mission	32	30
Union (Pearl River)	283	91
Vicksburg	723	215
Trinity	184	134
West End (Winston)	48	20
West Point	256	161
West End	539	185
First	276	105
Calvary	30	74
Wheeler Grove	694	219
Yazoo City, First	694	219
FEBRUARY 18, 1962		
Clarksdale, Riverside	101	98
Laurel, Wildwood	364	135
Liberty	261	98
New Albany, Neely Mem.	34	30
Pontotoc, First	431	172
Tupelo, East	346	128

As a teacher, I am constantly on the horns of a dilemma, whether to move more rapidly to cover the subjects that need to be taught, or to move more slowly to teach the students who need to be taught. — William Sanford LaSor in Great Personalities of the New Testament (Fleming H. Revell Company).

—THE SUNDAY SCHOOL LESSON God Forbids Stealing

By Clifton J. Allen
Exodus 20:15; Joshua 7:19-26; Matthew 22:15-22; Mark 11:15-19; Luke 19:1-27



God forbids stealing. The eighth Commandment rests on the sanctity of property. No one can take what properly belongs to another person without transgressing the right of property. The passages included in our larger Bible lesson provide illustrations of man's addiction to dishonesty. Achan's theft brought God's judgement upon the Israelites and their defeat (Josh. 7:19-26). The covetousness of Zacheus led to extortion and false accusation in collecting taxes (Luke 19:1-10). Even the holy precincts of the Temple in Jerusalem were used for merchandise and dishonest trading (Mark 11:15-19). The remedy for dishonesty is found in Jesus' teaching that men should recognize the principle of stewardship (Luke 19:11-27) and fulfill their obligations to man and God (Matt. 22:15-22).

The widespread lack of moral conviction about honesty is eating out the vitals of our nation's strength. There have been alarming exposures of this in business institutions. In government departments, in television circles, and other areas of life. All this reflects brazen indifference to the Commandment against stealing.

The Lesson Explained "Thou Shalt Not Steal" (Ex. 20:15)

The purpose of this Commandment is to protect man against weakness and property rights against abuse. It rests on God's purpose, declared at the creation, that man should have dominion over the other parts of God's creation. Man therefore has a right to own property, and that right is to be respected by others. Along with this right to property, which should not be transgressed, man finds himself with an inborn desire to acquire and possess. Hence, he is easily tempted to take that which belongs to another. Through the Eighth Commandment, God has sought to protect man against his own weakness.

There are many ways by which the Commandment against stealing may be broken. The following are the most common: (1) Men steal by robbery, either openly or under cover — whether by swiping a newspaper or holding up a bank. (2) Men steal by cheating — by false scales, false records, false grading, unfair measurements, and some other scheme. (3) Men steal by unfair wages and unfair labor. (4) Men steal by extortion. Greedy swindlers take advantage of the poor, the underprivileged, and handicapped. (5) Men steal by unpaid debts. (6) Men steal through the evasion of taxes — whether reporting income falsely or claiming dishonest exemptions. (7) Men steal through corporate dishonesty — whether by dishonest contracts, unfair competition, or something else. (8) Men steal through taking the ideas of other persons — patents or copyrights, confidential information, or the results of some other person's labor and study. Every one of the ways stands condemned under the Commandment of God which prescribes the sacred right to property and the moral obligation to be honest.

Pay Your Debts (Matt. 22:15-22)

We have in this passage a positive principle that will always safeguard one against dishonesty. Christ was under attack by his enemies. They asked a question about paying taxes: "Is it lawful to give tribute unto Caesar, or not?" Jesus' answer declares God's unalterable demand or honesty in all relationships, with man and with God.

Debts to Society. — Taking a coin, on which was the image of Caesar. Jesus said, "Render therefore unto Caesar the things which are Caesar's." Jesus recognized the whole range of man's obligations in society. All such obligations are to be paid. Honesty is so much more than refusal to steal. Taking what belongs to some other person makes one a thief, but paying one's debt to society makes him a benefactor.

Debts to God. — Jesus said, also, render unto God the things that are God's. Our debts to God involve a stewardship of property, the handling of money, and the giving of tithes and offerings, as well as engaging in worship and living uprightly and witnessing to the gospel and cultivating Christian graces. We cannot claim that we are honest with God unless we give him that which is due. This calls for obedience, for service, and for love.

Truths to Live By Honesty is a moral obligation.

There are many reasons why persons are tempted to be dishonest — such as covetousness, laziness, pride, a desire to help someone in need, and even poverty. But no one of these causes or situations can justify breaking the divine standard. Every act of dishonesty, whether vicious stealing or petty thievery, violates a law which God has set in the moral universe. It is to our shame that cases of embezzlement, price-fixing by corporations, armed assaults by delinquent youths, and a multitude of lesser crimes seem to do little to prick the social conscience of our nation. Persons who have a concern for moral values should awake to a new sense of responsibility. Something can be done to train children, and youth and to convince men and women with respect to the principle of honesty. Something can be done to inject the standard of honesty into business and government.

Men must answer to God for dishonesty.

The idea has spread abroad that stealing is all right if one can get by with it. No person ever gets by with dishonesty — not with God. A sales ticket may be made out falsely or a small article taken from a grocery store or an item of income left out of one's tax report or an hour wasted for which one is paid. The guilty person may think no one knows. But God knows. God declares that such is stealing. And for every act of stealing a guilty person must answer before God. One's conscience may be dull now, but it will come alive with terrifying reality when he stands before God in judgment. How important it is for all who are confronted with the truth of this lesson to search their hearts and to be certain that they have a conscience void of offense.

Man is a steward of his property. — The ownership of property is a part of God's plan for the human race. But it is never to be used solely for self-interest. God, who gives power to get wealth or to earn and accumulate property, charges us to recognize our stewardship and to be faithful in our accounting for all that he has given us. The Christian concept of property is divine ownership and human trusteeship. We fulfill our stewardship by hard work, by honest earning, by careful saving, by wise spending, and by sacrificial giving through which we make investments for eternity.



Rev. Lester Garrett Van Winkle Church Ordains Preacher

On January 28, the Van Winkle church, Jackson, ordained Rev. Lester Garrett to the gospel ministry. Rev. Garrett has recently been called as pastor of the Cato Church of Rankin County.

Almost two years ago, Rev. Garrett became a member of the Van Winkle Church, transferring from Pensacola, Florida. He is at present a student at Mississippi College. The Garretts have two children, Pamela and Deborah. Rev. H. A. Milner is pastor of Van Winkle Church.

Kansas Pastor Dies

WICHITA, Kan. — Collins Webb, pastor of Westview Baptist Church in Wichita, died Wednesday night of last week at a Wichita hospital, a week after the onset of what physicians diagnosed as an acute glandular infection.

He was the husband of Mrs. Collins Webb, executive secretary of the Woman's Missionary Union for the Kansas Convention of Southern Baptists.

for self-interest. God, who gives power to get wealth or to earn and accumulate property, charges us to recognize our stewardship and to be faithful in our accounting for all that he has given us. The Christian concept of property is divine ownership and human trusteeship. We fulfill our stewardship by hard work, by honest earning, by careful saving, by wise spending, and by sacrificial giving through which we make investments for eternity.

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Off The Record

The only exercise some people get is jumping to conclusions, running down friends, sidestepping responsibility and pushing their luck.

For many years a mining company out west employed a Chinese cook and one evening after an unusually good dinner the superintendent decided to raise his wages. The next day the Chinese noted the extra money in his envelope.

"Why you pay me more?" he asked.

"Because," replied the superintendent, "you've been such a good cook all these years."

The Chinese thought it over, then said, "You been cheating me long time, eh?"

The midwestern area had been recently plagued by unprecedented tornadoes. As a result, a ten-year-old girl came home and informed her father importantly, "We ha da tornado drill at school today!"

"Oh, how did you go about that?" he queried.

"We kneeled along the corridor wall with our arms over our heads. I had to kneel between two boys!" Making a sour face, she added grudgingly, "But I guess that's better than being blown away."

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Mississippi Baptist Convention Board November 2, 1941 through January 31, 1942.

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Designated Gifts

Total Gifts

Cooperative Program

Designated Gifts

Total Gifts

Cooperative Program

Designated Gifts

Total Gifts

Cooperative Program

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Adams Association

9.00

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Adams Association

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134.25

North

87.85

46.40

134.25

North

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134.25

South

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73.75

South

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South

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South

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57.50

73.75

Tate St.

176.14

108.08

284.22

Tate St.

176.14

108.08

284.22

Tate St.

176.14

108.08

284.22

Tate St.

176.14

108.08

284.22

West

1020.65

782.57

1803.22

West

1020.65

782.57

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West

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West

1020.65

782.57

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County Line

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County Line

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Danville

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13.82

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Danville

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18.82

Danville

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Danville

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18.82

Glendale

69.24

87.24

156.48

Glendale

69.24

87.24

156.48

Glendale

69.24

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156.48

Glendale

69.24

87.24

156.48

Hinkle Creek

65.92

51.50

117.42

Hinkle Creek

65.92

51.50

117.42

Hinkle Creek

65.92

51.50

117.42

Hinkle Creek

65.92

51.50

117.42

Holly

138.60

76.51

215.11

Holly

138.60

76.51

215.11

Holly

138.60

76.51

215.11

Holly

138.60

76.51

215.11

Kosciusko

188.33

394.35

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Kosciusko

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Kosciusko

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Love

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Love

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Love

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Love

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Oakland

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Shiloh

120.25

134.00

254.25

Shiloh

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134.00

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Shiloh

120.25

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Shiloh

120.25

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Tusculum

32.26

182.80

215.06

Tusculum

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182.80

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Tusculum

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Tusculum

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182.80

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Union

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Union

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Union

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Union

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Weather Grove

30.00

60.00

90.00

Weather Grove

30.00

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Weather Grove

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Weather Grove

30.00

60.00

90.00

Total

6732.72

5732.20

12464.92

Total

6732.72

5732.20

12464.92

Total

6732.72

5732.20

12464.92

Total

6732.72

5732.20

12464.92

Atlanta Association

15.00

127.00

142.00

Atlanta Association

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Atlanta Association

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Atlanta Association

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Beaumont

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Beaumont

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Beaumont

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30.00

Carson Ridge

42.18

16.66

58.84

Carson Ridge

42.18

16.66

58.84

Carson Ridge

42.18

16.66

58.84

Carson Ridge

42.18

16.66

58.84

County Line

5.00

10.00

15.00

County Line

5.00

10.00

15.00

County Line

5.00

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County Line

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15.00

Everett

23.82

15.00

38.82

Everett

23.82

15.00

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Everett

23.82

15.00

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Everett

23.82

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38.82

Edgely

37.37

37.37

74.74

Edgely

37.37

37.37

74.74

Edgely

37.37

37.37

74.74

Edgely

37.37

37.37

74.74

Hurricane

7.50

24.53

32.03

Hurricane

7.50

24.53

32.03

Hurricane

7.50

24.53

32.03

Hurricane

7.50

24.53

32.03

Kosciusko, First

6480.00

2193.33

8673.33

Kosciusko, First

6480.00

2193.33

8673.33

Kosciusko, First

6480.00

2193.33

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Kosciusko, First

6480.00

2193.33

8673.33

Second

159.94

178.81

338.75

Second

159.94

178.81

338.75

Second

159.94

178.81

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Second

159.94

178.81

338.75

McColl

187.31

186.86

374.17

McColl

187.31

186.86

374.17

McColl

187.31

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186.86

374.17

New Hope

5.00

43.00

48.00

New Hope

5.00

43.00

48.00

New Hope

5.00

43.00

48.00

New Hope

5.00

43.00

48.00

New Salem

23.68

20.00

43.68

New Salem

23.68

20.00

43.68

New Salem

23.68

20.00

43.68

New Salem

23.68

20.00

43.68

North Union

207.01

408.51

615.52

North Union

207.01

408.51

615.52

North Union

207.01

408.51

615.52

North Union

207.01

408.51

615.52

Parkway

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9.00

25.25

Parkway

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9.00

25.25

Parkway

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9.00

25.25

Parkway

16.25

9.00

25.25

Pleasant Ridge

43.22

41.77

85.00

Pleasant Ridge

43.22

41.77

85.00

Pleasant Ridge

43.22

41.77

85.00

Pleasant Ridge

43.22

41.77

85.00

Sand Hill

63.50

121.95

185.45

Sand Hill

63.50

121.95

185.45

Sand Hill

63.50

121.95

185.45

Sand Hill

63.50

121.95

185.45

Springdale

109.69

50.00

159.69

Springdale

109.69

50.00

159.69

Springdale

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Springdale

109.69

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159.69

Union

120.68

402.96

523.64

Union

120.68

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Union

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Yokanookany

98.48

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Total

7765.78

4204.29

11970.07

Total

7765.78

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11970.07

Total

7765.78

4204.29

11970.07

Total

7765.78

4204.29

11970.07

Benton Association

400.00

286.84

686.84

Benton Association

400.00

286.84

686.84

Benton Association

400.00

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686.84

Benton Association

400.00

286.84

686.84

Bluff Springs

52.64

52.64

105.28

Bluff Springs

52.64

52.64

105.28

Bluff Springs

52.64

52.64

105.28

Bluff Springs

52.64

52.64

105.28

Country

300.00

144.31

444.31

Country

300.00

144.31

444.31

Country

300.00

144.31

444.31

Country

300.00

144.31

444.31

Flat

115.71

115.71

231.42

Flat

115.71

115.71

231.42

Flat

115.71

115.71

231.42

Flat

115.71

115.71

231.42

Pine Grove

103.00

36.00

139.00

Pine Grove

103.00

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139.00

Pine Grove

103.00

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139.00

Pine Grove

103.00

36.00

139.00

Pleasant Hill

107.73

479.60

587.33

Pleasant Hill

107.73

479.60

587.33

Pleasant Hill

107.73

479.60

587.33

Pleasant Hill

107.73

479.60

587.33

Total

979.35

479.60

1458.95

Total

979.35

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Total

979.35

479.60

1458.95

Total

979.35

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Bolivar Association

116.00

114.61

230.61

Bolivar Association

116.00

114.61

230.61

Bolivar Association

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114.61

230.61

Bolivar Association

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Benoit

2205.91

827.67

3033.58

Benoit

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827.67

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Benoit

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3033.58

Calvary

631.16

30.00

661.16

Calvary

631.16

30.00

661.16

Calvary

631.16

30.00

661.16

Calvary

631.16

30.00

661.16

Chinese Baptist

1823.09

1790.40

3613.49

Chinese Baptist

1823.09

1790.40

3613.49

Chinese Baptist

1823.09

1790.40

3613.49

Chinese Baptist

1823.09

1790.40

3613.49

Cleveland, 1st

412.29

185.00

597.29

Cleveland, 1st

412.29

185.00

597.29

Cleveland, 1st

412.29

185.00

597.29

Cleveland, 1st

412.29

185.00

597.29

Duncan

285.04

285.04

570.08

Duncan

285.04

285.04

570.08

Duncan

285.04

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570.08

Duncan

285.04

285.04

570.08

Immanuel

257.09

180.00

437.09

Immanuel

257.09

180.00

437.09

Immanuel

257.09

180.00

437.09

Immanuel

257.09

180.00

437.09

Merigold

190.82

47.66

238.48

Merigold

190.82

47.66

238.48

Merigold

190.82

47.66

238.48

Merigold

190.82

47.66

238.48

Morrison Chapel

106.75

80.00

186.75

Morrison Chapel

106.75

80.00

186.75

Morrison Chapel

106.75

80.00

186.75

Morrison Chapel

106.75

80.00

186.75

Niland Chapel

5.00

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10.00

Niland Chapel

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5.00

10.00

Niland Chapel

5.00

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10.00

Niland Chapel

5.00

5.00

10.00

Pace

63.33

205.21

268.54

Pace

63.33

205.21

268.54

Pace

63.33

205.21

268.54

Pace

63.33

205.21

268.54

Providence

372.32

143.25

515.57

Providence

372.32

143.25

515.57

Providence

372.32

143.25

515.57

Providence

372.32

143.25

515.57

Riverside

600.00

483.00

1083.00

Riverside

600.00

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Riverside

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Riverside

600.00

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1083.00

Shaw

499.15

346.58

845.73

Shaw

499.15

346.58

845.73

Shaw

499.15

346.58

845.73

Shaw

499.15

346.58

845.73

Shelby

131.12

728.12

859.24

Meridian Doctor Member Of Focus Week Team

A team of five outstanding Christian personalities will be in Birmingham February 25 thru March 1 for Christian Focus Week services in the BBH School of Nursing. The program will develop the theme "Be Thou My Vision" and will include the student nurses profession, her home, her world, and her social life.

Conducting the services and seminars will be Miss Estelle Slater, Nashville, Tenn., director of Student Work in Nursing Schools, Baptist SS Bd., Nashville. Dr. M. L. Flynt, Meridian, Miss., Dr. Joanna Maiden, missionary doctor to Nigeria, Mrs. Roy Holt, Atlanta, Ga., homemaker; and Rev. H. Rhea Gray, student director at Univ. of Louisville, Louisville, Ky.

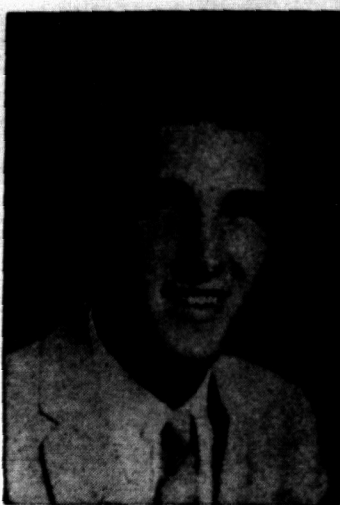
Center Ridge Calls Pastor

Center Ridge Church, Yazoo City, has called Rev. T. C. Pinson as pastor. He and Mrs. Pinson, formerly Sara Neely, are from Charleston, Mississippi. They have three daughters, Sara Beth, Mary Ann, and Penny, and a three-week-old son, Tommy.

Rev. Pinson is a graduate of Mississippi College and New Orleans Seminary. Mrs. Pinson is a graduate of Blue Mountain College. Rev. Pinson and his family moved on the field February 17.

Missionary's Father Passes Away

H. B. Christian, father of Martha Anna Christian, (Mrs. Charles W.) Bryan, Southern Baptist missionary, died February 16 in East Point, Ga. Mrs. Bryan, a native of East Point, may be addressed at Apartado Aereo 5156, Cali, Colombia.



Rev. Michael Knippers

Ordained At Union, Tylertown

Michael Knippers was ordained to the gospel ministry on February 7 by the Union Church Tylertown. Rev. Knippers, the son of Mr. and Mrs. Prentiss Knippers, is the pastor of the County Line Church near State Line.

Rev. Dallas C. Bivins, pastor of the Union Church, preached the ordination sermon.

Composing the ordination council were Rev. W. M. Bowman, Rev. D. C. Bivins, Rev. J. B. Stewart, Rev. W. A. Sullivan, Rev. Winfred Easley, Rev. J. D. Lundy, and the active deacons of Union Church: E. J. Webb, Sedgie Ginn, Hugh Knippers, John McEwen, Robert Rushing, Harvey Brown, and Charlie Smith.

Rev. W. A. Sullivan, pastor of Salem Church, led the opening prayer; Rev. J. B. Stewart read the Scripture; Rev. J. D. Lundy led the ordaining prayer.

The theme of the ordination program was "So Send I You." A reception was given in Fellowship Hall by the Woman's Missionary Union, following the ordination service.

Retired Prof At Baylor Dies at 80

WACO, Tex. (BP) — Professor Henry Trantham, who for 48 years was professor of Greek Latin and Ancient History at Baylor University, died here after a long illness.

-DEVOTIONAL Living For Eternity

By Rev. Lucius B. Marion,
Clarksdale Church

"For you have been born anew, not of perishable, but of imperishable seed, by the living, lasting word of God, for,
All flesh is grass
An all its glory like the flower of the grass,
The grass fades
The flower falls,
But the word of God abides forever".
I—All that is of the natural life is perishable.

(a) Life.

(b) The glory of life.



Rev. Lucius B. Marion

Physical life is but a heartbeat, a hair-breadth, in eternity. A life is fragile and fleeting. As Thomas Carlyle says of life, it is — "A little gleam of time between two eternities." The tenderest and sweetest ties are transient. Even the holy and intimate relationship of husband and wife and children are earth-bound; soon to be severed by the hand of death. The glory of life is soon gone. The fragrant sweetness of the flower of highest worldly success, even though attended by popular acclaim and lucrative reward, soon fall in the garden of yesterday; withered, lifeless and forgotten.

II—Only the spiritual is imperishable.

Only the things which cannot be seen are spiritual. (II Cor. 4:18) "For things seen are temporal, but things unseen are eternal."

The origin of the life lived in the Spirit is in the "living, lasting word of God." When the Word is received into the heart through faith, the individual is born anew. The life in Christ is imperishable. Just as truly as "God's word abides forever" so does the man that is born anew abide forever in Christ. Life is no longer earthbound; it is of eternal significance. In Christ, your life is of spiritual quality that endures forever.

What a difference it makes in your vision, views, and values, when you realize you are living not for time alone—but for eternity!

"Now I belong to Jesus,
Jesus belongs to me;
Not for the years of time alone—
But for eternity!"

TWO THOUSAND YOUTHS ATTEND GIANT ARGENTINE CONGRESS

CORDOBA, Argentina (BWA) — Though Cordoba is a Catholic city with only 300 Baptists, more than 2,000 people attended sessions of the Argentine Baptist Youth Congress here. Dr. Arnoldo Canclini reports that 200 people volunteered for Christian work and in offering of \$20,000 Argentine pesos was given to support mission work in Patagonia. Rev. David Gomes of Rio de Janeiro, Brazil, was guest speaker.

Jacobo Vartanian, a former member of the Baptist World Alliance Youth Committee, was elected president of the congress for 1962. The group also designated Dr. Daniel Tinio, a medical doctor and professor of philosophy at La Plata city, to be its representative at the 6th Baptist Youth Conference in Beirut in 1963.



SOUTH MEComb CHURCH broke ground on Sunday, February 11, for the construction of a \$36,000 educational unit. The first shovel of dirt was turned by Mrs. C. K. Crittenden, a member of the church since 1904. Other officers shown above are left to right, front row: James McElroy, minister of music; Arthur Hickman, Brotherhood president and Chairman of the Building Committee; Mrs. George Bronson, W. M. U. president; Mrs. Crittenden; Rev. W. R. Gifford, pastor; Jesse Carlisle, chairman of deacons; Warren Krout, Sunday school superintendent; and Sidney Little, Training Union director. The building will be for use by the elementary ages, and will fit into future construction plans.

Perry County Evangelistic Meeting March 2

The Perry County Evangelistic Assn. will meet at Beaumont Church, Friday, March 2, at 3:00 P. M.

There will be two sessions 3-6 P. M., 7-9 P. M. Rev. James Terpo, pastor of Richton Church will be the afternoon speaker, and Dr. John Barnes, pastor of Main Street Church, Hattiesburg, the evening speaker.

Supper will be served from 6-7 P. M. Rev. Kenneth Ball is Supt. of Missions.

Emmanuel To Dedicate Two Buildings

Dedication service and open house for the recently completed sanctuary and pastorium at the Emmanuel Church, Starkville, will be held March 4 at 2:30 P. M. Rev. D. C. Applegate, pastor, First Starkville, will be speaker.

Rev. Freddie Steelman is pastor.



Samuel Boyd Slade

IS LICENSED TO MINISTRY

Samuel Boyd Slade, 18, son of Mr. and Mrs. Eugene Q. Slade, was licensed to the gospel ministry by the Learned Church on January 7, 1962.

He is the second son of Mr. and Mrs. Slade to be licensed to preach by the Learned Church.

Rev. Percy Herring is pastor at Learned.

'Mastercontrol' Gets Honor Award

The Radio and Television Commission has been awarded the George Washington honor medal for its unique radio program, "Mastercontrol." It was announced today by the Freedoms Foundation at Valley Forge, Pa.

Announcement of the National Awards are traditionally made on George Washington's birthday, February 22. The announcement cited the program as having made an outstanding achievement in helping to bring about a better understanding of the American way of life.

Hultgren to Speak

NASHVILLE — A well-known Oklahoma minister has been selected to bring the concluding address to the Southern Baptist Conference on Family Life Feb. 25-Mar. 1, 1963.

Dr. W. C. Hultgren, pastor of Tulsa's First Baptist Church, will speak to 1,000 hand-picked delegates to the Nashville Conference next year.

Missionaries' Child Dies

Mark Vernon Oliver, 15-month old son of Rev. and Mrs. Edward L. Oliver, Southern Baptist missionaries to Japan, died early Thursday morning, February 22, at Children's Memorial Hospital, Chicago, Ill., where he had undergone heart surgery the previous day.

BMC RELEASES HONOR ROLL

Dr. Walter F. Taylor, Dean of Blue Mountain College, and Miss Annie Hendricks, Registrar, have just released the Honor Roll of the College for the first semester of the current session.

Reba Holley, Rienzi, attained first place on the Honor Roll, making 51 quality points on 17 semester hours of study.

Tying for second place on the Roll are: Leta Horan, McGee, Ark.; Emily Huffman, Glytheville, Ark.; and Gloria Washington, Carthage, Tex., each making 45 quality points on 15 hours of work.

Others who attained the Honor Roll are as follows: Lynette Chapman, Blue Springs; Gerry Gravel, Alexandria, La.; Guyla McGee, Kosciusko; Jackie Washington, Carthage, Tex.; Nancy Watson, Tupelo; Betty Jobe, Memphis; Renee Smith, Belmont, N. C.; Susan Wofford, Drew; Cynthia Baumgardner, Orlando, Fla.; Mary Ann Pahlman, Bay St. Louis; Joan Taylor, Covington, Ky.; Jane Taylor, Covington, Ky.; Frankie Tester, Johnson City, Tenn.

Betty Sue Gwyn, Corinth; Mary Elnora Pigford, New Albany; Sarah Spain, Birmingham, Ala.; Jenny Greer Huskison, New Albany; Sue Haire, Marianna, Ark.; Faye Hemphill, Jackson; Sylvia Lovell, Brookhaven; Mary Nell Essum, Memphis; Edna Hannah, Sturgis; Virginia Duke, West Point; Tenn.; Betty Frances Goodwin, Clinton, Tenn.; Betty Shumaker, Ripley; Linda Chp, Hong Kong; Dottie Graves, Louisville, Ky.; and Gay Vinson, Tupelo.



Leonard Holloway

Holloway Accepts New Southern Seminary Post

LOUISVILLE (BP) — Leonard Holloway, partner in an Oklahoma City public relations and advertising firm, has been named executive assistant to the president and director of the Foundation for Southern Seminary here.

The newly-created position will include all phases of public relations, student recruitment, alumni coordination and development. Holloway also will serve as executive director for the recently formed Southern Seminary Foundation, said Dr. Duke K. McCall, Louisville, Seminary president.

Holloway will begin work with the Seminary March 15. The 38-year old public relations director previously supervised public relations for the Baptist General Convention of Texas in Dallas for six years.

Willard to Miami

MIAMI, Fla. (BP) — Conrad R. Willard, a former first vice president of the Southern Baptist Convention and for nine years pastor of Calvary Baptist Church, Kansas City, Mo., has accepted pastorate of Central Baptist Church, Miami, Fla. Willard, 43, will also resign as president of trustees of Midwestern Baptist Seminary at Kansas City.

Memory Leake Dies In Tupelo

Memory E. Leake, co-founder of Leake and Goodlett Lumber Co., died at his home in Tupelo Friday February 23 at 2:30 p. m. after a long illness. He was 87.

Services were at Calvary Baptist Church Saturday.

Active in banking circles, Mr. Leake helped establish the Peoples Bank & Trust Co., in Tupelo, in 1904 and was the bank's vice president and a board member for several years.

Mr. Leake was a charter member of Calvary Baptist Church and was chairman emeritus of the deacons.

Mr. Leake was graduated from the University of Mississippi in 1888. He served on the board of trustees of Blue Mountain College for several years.

Born at Tupelo, he was orphaned when he was 3 years old, when yellow fever took the lives of his father and mother.

He leaves his wife, Mrs. Kate Brown Leake; two daughters, Mrs. J. M. Thomas, Jr. and Mrs. Charles Nash III, two sons, Medford Leake and Robert Leake, six grandchildren and six great-grandchildren, all of Tupelo.



Dr. Charles H. Melton, Jr.

Newton County Calls Missionary

Dr. Charles H. Melton, Jr., pastor of the Crenshaw Church, has accepted a position as superintendent of missions for Newton Association, effective June 1.

Dr. Melton will work only half-time for the association, as he will also be professor of religious education at Clarke College.

A native of Mississippi, Melton graduated from the Kentucky School for the Blind, received the B. A. degree from the Union University, Jackson, Tennessee, the Master of Religious Education degree (in music) from New Orleans Seminary, and the Doctor of Religious Education degree from Southwestern Seminary.

His pastorates have included Piney Church, Selmer, Tennessee; Burns Church, Belen Church, West Marks Church, and Crenshaw Church in Mississippi. He served as minister of music and education for National Avenue Church, Memphis, Tennessee, one year and as student summer worker, Madison County Baptist Association, Jackson, Tennessee.

Dr. Melton is married to the former Vera Virginia Davis of Leesburg, Florida. They have two children, Susan Elaine, 8, and Charles Thomas (Tommy), 2½ years old.

NBC To Feature Baptist Programs During March

FORT WORTH, Tex. — The National Broadcasting Company's weekly "Faith in Action" network program for radio will feature Southern Baptist productions during the month of March, it was announced today by Dr. Paul M. Stevens, Radio-TV Commission director. "Faith in Action" is aired by transcription from New York City at 8:15 a. m. EST. Check your local newspaper for correct time of broadcast in your areas.

Program personalities, titles and date of broadcast are as follows: Alvin Dark, "Faith of an athlete," March 4; Gregory Walcott, "Faith of an Actor," March 11; Dr. Foy Valentine, "Faith or Failure," March 18; William Moyers, "Faith on the New Frontier," March 25.

Central (Yazoo) Calls Pastor

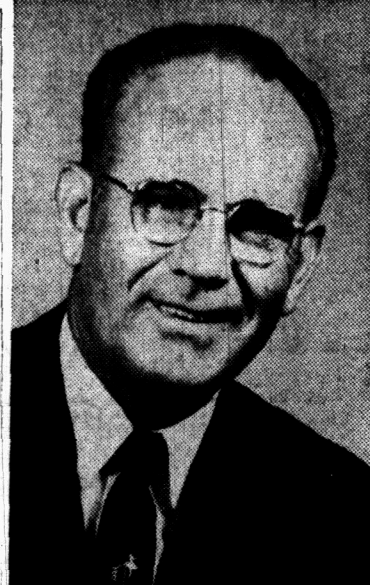
Rev. Glynn Schillings of Mississippi College has been called to Central Church, Yazoo Association. He has led the services several times during the past two months, and will start full-time, March 4.

Rev. Schillings was the former pastor of Oak Grove Church in Scott County. He and his wife were formerly from Pike County. They have two young daughters, Connie, 8 and Bonnie, 4.

Temperance Film Is Recommended

NASHVILLE — A Broadman film production has been accepted by the National Temperance and Prohibition Council for use in promoting its temperance program for the nation.

"Road to En-dor," a 30-minute color motion picture, was previewed by the council Jan. 30 in Washington and received unanimous favorable response, said Dr. E. Stanley Williamson, Secretary, Audio-Visual Aids Department, Baptist Sunday School Board.



Rev. Price Allen

Celebrates 1st Anniversary

On the first Sunday in March, Rev. Price Allen will celebrate his first anniversary as pastor of the Mt. Vernon Church, LeFlore County, at Minter City.

A native of Louisiana, Rev. Allen came with Mrs. Allen to Mt. Vernon on March 5 of last year. He was ordained to the ministry by the Second Baptist Church, DeRidder, Louisiana.

During the year, Mount Vernon has seen a great deal of progress. Rev. Allen has led the church in reworking the auditorium — installing a new ceiling, redecorating the walls and floor, adding new pews, two new classrooms, and a vestibule.

This work will be finished debt free, as the church members are donating their own work hours, some working by day and others by night.

Rev. Allen preached for the summer revival last year, there were 10 professions of faith during the meeting.

Missionary Loses Father

A. G. Hale, father of Elizabeth Hale (Mrs. W. Joel) Ferguson, Southern Baptist missionary to Nigeria, died February 19 in Brownwood, Tex. Mrs. Ferguson, native of Waco, Tex. may be addressed, Baptist Language School, Box 194, Zaria, Nigeria, West Africa.

MISSIONARIES' AND PASTOR'S FATHER DIES

Services for S. D. Bibb, planter and sheep raiser, were held 10:30, Wednesday, January 31, at West Drew Baptist church, formerly New Hope Baptist Church. Burial was in the Drew cemetery with Williams and Lord Funeral Service of Greenwood in charge. Rev. Glynn Wiggins, pastor of West Drew Church, Rev. Claude Howe of Sturgis, and Rev. Jack Butler of Morrison Heights Church, Clinton, officiated.

Mr. Bibb, who was 61, died at his home at 9:30 p. m., January 26, of a heart attack. He was born in Winona and had lived in Drew since 1928. He was a charter member of the West Drew Baptist Church, serving as a deacon since the church was organized in 1941. He was a Mason.

He leaves his wife, Mrs. Florence Jennings Bibb of Drew; three sons, Earl Bibb of Inverness, Rev. Marvin D. Bibb, pastor of Oil City Baptist Church, Benton, and Edward Bibb of Delta State College, Cleveland; four daughters, Mrs. Margaret Knight, Conservative Baptist missionary in Manila, Philippines, Mrs. Frances Raley, Southern Baptist missionary in Taipei, Taiwan (Formosa), Mrs. Laura Nell West of Drew, and Mrs. Kathryn Craft of Mississippi State University, and 18 grandchildren.

Slaughter Pastor, Wife Injured

Rev. and Mrs. C. D. Canady were seriously hurt in an automobile accident on Thursday, February 22. Rev. Canady is pastor at Slaughter.

A Winona man was killed and five persons, including the Canadys, were seriously injured in a head-on collision in a heavy fog seven miles north of Greenwood.

Robert A. Nash, 83, of Winona was killed. Three sisters, Mrs. Nash, Mrs. Amy Dell Collins of Winona, and Mrs. J. E. Scoggins of Vaiden were injured.